U.S. Department of Justice Washington, DC 20530

Exhibit A To Registration Statement

OMB NO. 1105-0003

Pursuant to the Foreign Agents Registration Act of 1938, as amended

Privacy Act Statement. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, copy of informational materials or other document or information filed with the Attorney General under this Act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, D.C. One copy of every such document, other than informational materials, is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of any and all documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. The Attorney General also transmits a semi-annual report to Congress on the Administration of the Act which lists the names of all agents registered under the Act and the foreign principals they represent. This report is available to the public. Finally, the Attorney General intends, at the earliest possible opportunity, to make these public documents available on the Internet on the Department of Justice World Wide Web site.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average .49 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Criminal Division, U.S. Department of Justice, Washington, DC 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503.

Furnish this exhibit for EACH foreign principal listed in an initial statement and for EACH additional foreign principal acquired subsequently.

and for EACH additional foreign principal acquired subsequently.							
1. Name and address of registrant Holland & Knight LLP 2099 Pennsylvania Avenue, NW Washington, D.C. 20006		2. Registration No. 3718					
3. Name of foreign principal	rincipal						
Government of the Kingdom of Bahrain	Manama, Bahrain						
5. Indicate whether your foreign principal is one of the following:	· · · · · · · · · · · · · · · · · · ·						
☑ Foreign government		203 DEC -5 PN 3: 03 CRH/ISS/REGISTRATION UNIT					
☐ Foreign political party		S S					
☐ Foreign or domestic organization: If either, check one of	ISS/REGIST						
□ Partnership	RA Z						
□ Corporation	☐ Voluntary group	HO NOIT					
□ Association	☐ Other (specify)	Ξ ω					
☐ Individual-State nationality		.					
6. If the foreign principal is a foreign government, state:							
a) Branch or agency represented by the registrant. Of	fice of the Economic	Representative					
b) Name and title of official with whom registrant deals.	Dr. Naser M.Y. Al Be Economic Representat						
7. If the foreign principal is a foreign political party, state:							
a) Principal address. N/A							
b) Name and title of official with whom registrant deals.							
c) Principal aim							

8. If the foreign principal is not a foreign government or a factor at the state of the business or activity of the state of the state of the business or activity of the state of the st	N/A	
b) Is this foreign principal		
Supervised by a foreign government, foreign politi	cal party, or other foreign principal	Yes □ No □
Owned by a foreign government, foreign political	party, or other foreign principal	Yes □ No □
Directed by a foreign government, foreign politica	Yes □ No □	
Controlled by a foreign government, foreign politic	Yes □ No □	
Financed by a foreign government, foreign politica	al party, or other foreign principal	Yes □ No □
Subsidized in part by a foreign government, foreig	n political party, or other foreign principal	Yes □ No □
9. Explain fully all items answered "Yes" in Item 8(b). (If	additional space is needed, a full insert pag	ge must be used.)
N/A		
10. If the foreign principal is an organization and is not ow other foreign principal, state who owns and controls it.	ned or controlled by a foreign government,	foreign political party or
N/A		
		-
Date of Exhibit A Name and Title Steven D. C Part	Signature Signature Start DI	Irder

U.S. Department of Justice

Washington, DC 20530

Exhibit B
To Registration

To Registration Statement Pursuant to the Foreign Agents Registration Act of 1938, an amended

OMB No. 1105-0007

INSTRUCTIONS: A registrant must furnish as an Exhibit B copies of each written agreement and the terms and conditions of each oral agreement with his foreign principal, including all modifications of such agreements, or, where no contract exists, a full statement of all the circumstances by reason of which the registrant is acting as an agent of a foreign principal. One original and two legible photocopies of this form shall be filed for each foreign principal named in the registration statement and must be signed by or on behalf of the registrant.

Privacy Act Statement. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, copy of informational materials or other document or information filed with the Attorney General under this Act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, D.C. One copy of every such document, other than informational materials, is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of any and all documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. The Attorney General also transmits a semi-annual report to Congress on the Administration of the Act which lists the names of all agents registered under the Act and the foreign principals they represent. This report is available to the public. Finally, the Attorney General intends, at the earliest possible opportunity, to make these public documents available on the Internet on the Department of Justice World Wide Web site.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average .33 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Criminal Division, U.S. Department of Justice, Washington, DC 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503.

1. Name of Registrant	2. Registration No.	3 3		
Holland & Knight LLP	3718	183/1		
		REGS		
3. Name of Foreign Principal	7 2			
Government of the Kingdom of Bahrain		를 앂		
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Check Appropriate Boxes:

- 4. The agreement between the registrant and the above-named foreign principal is a formal written contract. If this box is checked, attach a copy of the contract to this exhibit.
- 5. There is no formal written contract between the registrant and the foreign principal. The agreement with the above-named foreign principal has resulted from an exchange of correspondence. If this box is checked, attach a copy of all pertinent correspondence, including a copy of any initial proposal which has been adopted by reference in such correspondence.
- 6. The agreement or understanding between the registrant and the foreign principal is the result of neither a formal written contract nor an exchange of correspondence between the parties. If this box is checked, give a complete description below of the terms and conditions of the oral agreement or understanding, its duration, the fees and expenses, if any, to be received.

Terms of the engagement are \$40,000 per month plus expenses for assistance in negotatiation and passage of the U.S.-Bahrain Free Trade Agreement.

Describe fully the nature and method of performance of the above indicated agreement or understanding.

See Question 8.

3.]	Describe fully the ac	ctivities the re	gistrant engages in or	propose	es to engage in	on be	half of	the above foreig	gn principal.	
	Assistance Free Trade		negotiation	and	passage	of	the	U.SBah	rain	
	Will the activities or mote below?	n behalf of he Yes ⊠	above foreign princip No □	al includ	le political act	ivities	as defi	ned in Section 1	(o) of the Ac	t and in the
	es, describe all such n the means to be en		vities indicating, amor hieve this purpose.	ng other	things, the rela	ations	, interes	ts or policies to	be influenced	d together
	See Questi	on 8.							•	
D	ate of Exhibit B	<u> </u>	Name and Title Steven D	. Gn	Sign	ature	·	0 5		
	10/5/0	3	Partner			tu	12	2	edes	`

Footnote: Political activity as defined in Section 1(o) of the Act means any activity which the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political interests, policies, or relations of a government of a foreign country or a foreign political party.

. Office of the Economic Representative Embassy of the Kingdom of Bahrain Washington



مكتب الممثل الإقتصادي سفارة مملكة البحرين واشتطن

Ref.:

USBFTA/11/2003

الرقم :

التاريخ :

Date:

November 10, 2003

The Honorable Gerry E. Sikorski Partner Holland & Knight LLP 2099 Pennsylvania Ave NW, Suite 100 Washington, DC 20006-6801

By facsimile: (202) 955-5564

Dear Mr. Sikorski:

I am pleased to inform you that Holland & Knight LLP has been selected as the consultant in assisting the Government of the Kingdom of Bahrain with the U.S.-Bahrain Free Trade Agreement.

I look forward to meeting with you later this afternoon to determine the next steps in the process. In the meantime, please feel free to contact me if I may be of any assistance on my cell phone, 202-258-0678, or my office, 202-362-0971.

Yours sincerely,

Dr. Naser M.Y. Al Belooshi Economic Representative

CENTISSTATION UNIT